

PUBLIC NOTICE

Notice is hereby given that the Tooele City Council will meet in a Business Meeting on Wednesday, February 18, 2026 immediately following the Redevelopment Agency Meeting. The meeting will be held in the Tooele City Hall Council Chambers, located at 90 North Main Street, Tooele, Utah. The complete public notice is posted on the Utah Public Notice Website www.utah.gov, the Tooele City Website www.tooelecity.gov, and at Tooele City Hall. To request a copy of the public notice or for additional inquiries please contact Shilo Baker, City Recorder at (435) 843-2111 or shilob@tooelecity.gov.

Tooele City public meetings may be recorded and transcribed for documentation and quality assurance purposes. By attending this meeting, you consent to being recorded. If you do not consent, we encourage you to join the City Council meeting electronically by visiting the Tooele City YouTube Channel, at <https://www.youtube.com/@tooelecity> or by going to YouTube.com and searching "Tooele City Channel". If you are attending electronically and would like to submit a written comment for the public comment period or for a public hearing item, please email cmpubliccomment@tooelecity.gov. If submission by email is not an option, written comments may be submitted to the City Recorder. Written comments must be submitted no later than the day prior to the meeting. Written comments will be addressed at the designated points in the meeting.

AGENDA

1. **Pledge of Allegiance**
2. **Roll Call**
3. **America 250 Tribute**
Reading of the Declaration of Independence Presented by Chase Randall, Library Director
4. **State Funded Grant for Court Victim Advocates**
Presented by Velynn Matson, Tooele Victim Advocate
5. **Public Comment Period**
6. **Public Hearing and Motion on Ordinance 2026-02** An Ordinance of the Tooele City Council Vacating a Municipal Utility Easement Near 2400 North Main Street (The Peak at Compass Point Subdivision) and Accepting a Replacement Municipal Utility Easement for Identical Utility Service to the Same Area
Presented by Paul Hansen, City Engineer
7. **Ordinance 2026-03** An Ordinance of the Tooele City Council Amending Tooele City Code Chapter 1-26, Clarifying Application of Fee Changes to New and Pending Submissions, and Updating Reference to Utah Code
Presented by Shannon Wimmer, Finance Director
8. **Resolution 2026-06** A Resolution of the Tooele City Council Amending the Legislative Policy Regarding Public Comments in Public Meetings, Applicable to the Public Comment Period and Public Hearings
Presented by Matthew Johnson, City Attorney

9. **Resolution 2026-08** A Resolution of the Tooele City Council Waiving Development Impact Fees for the Tooele County Housing Authority's Harvey Subdivision
Presented by Matthew Johnson, City Attorney

10. **Resolution 2026-07** A Resolution of the Tooele City Council Approving an Agreement with Arrow Landscape Construction, LLC, for the 2026 Tooele Valley Museum Sidewalk Project
Presented by Darwin Cook, Parks & Recreation Director

11. **Invoices & Purchase Orders**
Presented by Shilo Baker, City Recorder

12. **Minutes**
 - ~February 4, 2026 Work Meeting
 - ~February 4, 2026 Business Meeting

13. **Adjourn**

Shilo Baker, Tooele City Recorder

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations should notify Shilo Baker, Tooele City Recorder, at 435-843-2111 or shilob@tooelecity.gov, prior to the meeting.