

PUBLIC NOTICE

Notice is hereby given that the Tooele City Council will meet in a Business Meeting on Wednesday, March 5, 2025 at the hour of 7:00 p.m. The meeting will be held in the Tooele City Hall Council Chambers, located at 90 North Main Street, Tooele, Utah. The complete public notice is posted on the Utah Public Notice Website www.utah.gov, the Tooele City Website www.tooelecitey.gov, and at Tooele City Hall. To request a copy of the public notice or for additional inquiries please contact Michelle Pitt, City Recorder at (435)843-2111 or michellep@tooelecitey.gov.

We encourage you to join the City Council meeting electronically by visiting the **Tooele City YouTube Channel**, at <https://www.youtube.com/@tooelecitey> or by going to YouTube.com and searching "Tooele City Channel". If you are attending electronically and would like to submit a comment for the public comment period or for a public hearing item, please email cmpubliccomment@tooelecitey.gov anytime up until the start of the meeting. Emails will be read at the designated points in the meeting.

AGENDA

1. **Pledge of Allegiance**
2. **Roll Call**
3. **Mayor's Youth Recognition Awards**
Presented by Mayor Debbie Winn
4. **Public Comment Period**
5. **Public Hearing and Motion on Ordinance 2025-04** An Ordinance of the Tooele City Council Amending the Tooele City Zoning Map for Property Located Near 1405 Conifer Street
Presented by Andrew Aagard, Community Development Director
6. **Resolution 2025-11** A Resolution of the Tooele City Council Approving an Agreement with Tooele County for Dispatch Services for Fiscal Year 2025-2026
Presented by Adrian Day, Police Chief
7. **Resolution 2025-12** A Resolution of the Tooele City Council Amending the Tooele City Fee Schedule for Oquirrh Hills Golf Course Fees
Presented by Darwin Cook, Parks & Recreation Director
8. **Resolution 2025-14** A Resolution of the Tooele City Council Approving an Agreement with Hawks Janitorial Contracting for Janitorial Services for Tooele City Buildings
Presented by Darwin Cook, Parks & Recreation Director
9. **Resolution 2025-13** A Resolution of the Tooele City Council Approving an Agreement with J-U-B Engineers, Inc., for a Comprehensive Water Rights Study
Presented by Jamie Grandpre, Public Works Director

10. Invoices & Purchase Orders

Presented by Michelle Pitt, City Recorder

11. Minutes

~February 19, 2025 Work Meeting

~February 19, 2025 Business Meeting

12. Adjourn

Michelle Y. Pitt, Tooele City Recorder

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations should notify Michelle Y. Pitt, Tooele City Recorder, at 435-843-2111 or michellep@tooelecity.gov, prior to the meeting.