

BALLOT — STYLE 7

TC01

Typ:01 Seq:0055 Spl:01

OFFICIAL GENERAL BALLOT FOR TOOELE COUNTY, UTAH NOVEMBER 21, 2023

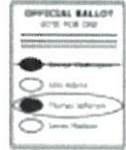
INSTRUCTIONS TO VOTERS:

To vote for the candidate of your choice, completely fill in the oval ● next to the candidate's name. Vote for up to the number allowed. Use a black or blue ballpoint pen. Avoid stray marks. Do not sign, initial, or make any identifying marks.



IF YOU MAKE A MISTAKE:

Do not use whiteout. Clearly cross out the entire name you marked by mistake. Fill in the oval to the left of your correct choice and circle the correct name together with the newly marked oval.



If your ballot gets damaged, please contact the County Clerk's office at 435-843-3140.

To vote for a write-in, fill in the oval ● and write the candidate's name on the line provided. Only officially declared write-in candidates will be eligible for inclusion in election results.

Party Abbreviations: CON=Constitution DEM=Democratic LIB=Libertarian REP=Republican UUP=United Utah Blank=Unaffiliated

Federal Offices

U. S. House District 2 VOTE FOR ONE

- | | | |
|-----------------------|---------------------|-----|
| <input type="radio"/> | PERRY T. MYERS | |
| <input type="radio"/> | CELESTE MALOY | REP |
| <input type="radio"/> | CASSIE EASLEY | CON |
| <input type="radio"/> | JANUARY WALKER | UUP |
| <input type="radio"/> | KATHLEEN RIEBE | DEM |
| <input type="radio"/> | BRADLEY GARTH GREEN | LIB |
| <input type="radio"/> | JOE BUCHMAN | |

Write-in

OFFICIAL GENERAL BALLOT FOR TOOELE CITY, UTAH NOVEMBER 21, 2023

Michael J. ...
City Recorder

Municipal Offices

Tooele City Council VOTE FOR UP TO THREE

- | | |
|-----------------------|------------------|
| <input type="radio"/> | RYAN J. PARKER |
| <input type="radio"/> | DOUG YEI |
| <input type="radio"/> | ED HANSEN |
| <input type="radio"/> | MELODI M. GOCHIS |
| <input type="radio"/> | TONY F. GRAF |
| <input type="radio"/> | JUSTIN G. BRADY |

Municipal Ballot Questions

PROPOSITION #8 - Tooele City Question 1

Shall the Tooele City Charter, Section 3-01, be amended as proposed by the Tooele City Council? That Section 3-01 regarding the office of the City Recorder be amended by substituting the words "qualified elector of the city" with the words "qualified person", and removing the term limit, to read as follows: The Council, with the advice of the Mayor, shall select a qualified person to act as City Recorder who shall be the clerk of the Council and shall be the depository for all City records not needed for current operations of any department. The City Recorder shall serve without limitation of time and in accordance with the City's policies and procedures and other applicable law.

- YES
 NO