

PUBLIC NOTICE

Notice is hereby given that the Tooele City Council will meet in a Business Meeting on Wednesday, May 21, 2025 at the hour of 7:00 p.m. The meeting will be held in the Tooele City Hall Council Chambers, located at 90 North Main Street, Tooele, Utah. The complete public notice is posted on the Utah Public Notice Website www.utah.gov, the Tooele City Website www.tooelecity.gov, and at Tooele City Hall. To request a copy of the public notice or for additional inquiries please contact Michelle Pitt, City Recorder at (435)843-2111 or michellep@tooelecity.gov.

We encourage you to join the City Council meeting electronically by visiting the **Tooele City YouTube Channel**, at https://www.youtube.com/@tooelecity or by going to YouTube.com and searching "Tooele City Channel". If you are attending electronically and would like to submit a comment for the public comment period or for a public hearing item, please email cmpubliccomment@tooelecity.gov anytime up until the start of the meeting. Emails will be read at the designated points in the meeting.

AGENDA

- 1. Pledge of Allegiance
- 2. Roll Call
- 3. Boys & Girls Club Utah State Youth of the Year, Taylor Gorringe (Tooele Club)

 Presented by Taylor Gorringe
- 4. Public Comment Period
- 5. **Public Hearing and Motion on Ordinance 2025-13** An Ordinance of Tooele City Amending Tooele City Code Section 7-19-35 Regarding Minor Subdivisions

 Presented by Andrew Aagard, Community Development Director
- 6. **Public Hearing and Motion on Ordinance 2025-14** An Ordinance of Tooele City Amending Tooele City Code Title 7 Regarding Parking for Town Homes and Affordable Single-Family Housing, as Required by Utah Legislature House Bill 181

Presented by Andrew Aagard, Community Development Director

7. **Public Hearing and Motion on Ordinance 2025-15** An Ordinance of the Tooele City Council Amending the Tooele City General Plan Land Use Map for 11.7 Acres of Property Located Near 249 East 1000 North from the Medium Density Residential (MDR) Land Use Designation to the Light Industrial (LI) Land Use Designation

Presented by Andrew Aagard, Community Development Director

- 8. **Resolution 2025-43** Resolution of Tooele City Corporation Supporting America250 Utah and Recognizing and Approving of the Tooele City Utah250 Community Committee *Presented by John Perez, Economic Development Director*
- 9. **Resolution 2025-45** A Resolution of the Tooele City Council Acknowledging the Mayor's Appointment of Jill McIntyre to the Tooele City Historic Main Street Commission as a Commission Member *Presented by John Perez, Economic Development Director*

City Recorder's Office



- 10. **Ordinance 2025-16** An Ordinance of Tooele City Updating the City Code by Amending Tooele City Code Title 6 (Animal Control) Chapter 2 and Tooele City Code Title 6 Chapter 4 Part 1

 Presented by Adrian Day, Police Chief
- 11. **Resolution 2025-42** A Resolution of the Tooele City Council Approving the Form of the Lease/Purchase Agreement with Zions Bancorporation, N.A., Salt Lake City, Utah, for a Ford-550 with Camera Equipment and Authorizing its Execution and Delivery

 Presented by Jamie Grandpre, Public Works Director
- 12. **Resolution 2025-46** A Resolution of the Tooele City Council Approving an Agreement Change Order No. 3 with Broken Arrow for the Installation of Water Connections at England Acres Park *Presented by Darwin Cook, Parks & Recreation Director*
- 13. **Resolution 2025-44** A Resolution of the Tooele City Council Authorizing the Tooele City Purchasing Agent to Dispose of Surplus Personal Property (Public Works Vehicles)

 Presented by Michelle Pitt, City Recorder
- 14. Invoices & Purchase Orders

Presented by Michelle Pitt, City Recorder

- 15. Minutes
 - ~May 7, 2025 Work Meeting
 - ~May 7, 2025 Business Meeting
- 16. Adjourn

Michelle Y. Pitt, Tooele City Recorder

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations should notify Michelle Y. Pitt, Tooele City Recorder, at 435-843-2111 or michellep@tooelecity.gov, prior to the meeting.